



Permian Basin Fair & Exposition

Livestock Events - Open Breeding Poultry Show 2023

Entry No. - _____

Name - _____

Address - _____ Phone - _____

City - _____ State - _____ Zip - _____

Email - _____

| Bantam | Large Fowl | Water Fowl | | | | Leg Band No. - | | | | | |
|--------|------------|------------|--|--|--|-----------------|------|-----|-----|-----|--|
| | | | | | | Variety & Breed | COCK | HEN | CKL | PUL | |
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No. of Birds Entered - _____

\$2.00 per Entry - _____ X \$2.00

Total Entry Fee - \$ _____

Donation - \$ _____

Total Enclosed - \$ _____

Make all check payable to the Permian Basin Fair & Exposition
Enclose a copy of your current PT test form