

Permian Basin Fair & Exposition
Rules and Regulations Addendum Sheet For Outdoor Vendors

<u>Fair Dates Hours</u>				
	Friday	August	30, 2024	05:00pm-12:00am
	Saturday	August	31, 2024	12:00pm-12:00am
	Sunday	September	01, 2024	12:00pm-11:00pm
	Monday	September	02, 2024	12:00pm - 11:00pm
	Tuesday	September	03, 2024	05:00pm-10:00pm
	Wednesday	September	04, 2024	05:00pm-10:00pm
	Thursday	September	05, 2024	05:00pm-10:00pm
	Friday	September	06, 2024	05:00pm-12:00am
	Saturday	September	07, 2024	12:00pm-12:00am
	Sunday	September	08, 2024	12:00pm-10:00pm

Set Up Dates & Hrs. Monday August 26, 2024
Friday August 30, 2024

All booths must be set up by 3:00pm Friday. The fair does not have personnel to assist in setting up your booth. WE ARE REQUIREING THAT ALL STOCK TRAILERS BE PARKED AT THE NORTH FENCE LINE NEAR THE OLD RIG AREA

Electrical

(OUTSIDE BOOTHS)

With each 20' x 25' booth space, **ONE** 110-volt, 20-amp outlet is provided. IF MORE THAN ONE OUTLET IS NEEDED YOU WILL NEED TO COMPLETE **Electrical/RV** form. There is a charge of \$60.00 for each additional 110-volt outlet beyond the outlet that is included in your space rental. IF **YOU NEED 220-VOLT OUTLET** PLEASE MAKE SURE THAT IT IS KNOWN ON THE FORM AS WELL **These are \$150.00 each.**

Passes

Four (4) Run of the Fair passes will be **(issued per Contract)**. If more passes are needed, they may be purchased for \$3.00 each in the **MAIN TICKET OFFICE**. For your convenience the Fair accepts Cash, Visa, MasterCard, Discover and American Express for purchases.

MOVE-OUT

Sunday 11:00pm to when ever you get moved out.
Monday 08:00 am- 12:00pm

PLEASE MAKE SURE WITH GATE 1 BEFORE MOVING VEHICLES ON THE GROUNDS, TO MAKE SURE WE ARE ALL GOOD

RENTAL/CONTRACT

All exhibitors must sign a contract with the Permian Basin Fair & Exposition for space rental. **YOUR SIGNED CONTRACT AND NON REFUNDABLE DEPOSIT MUST BE RETURNED TO THE FAIR OFFICE WITH-IN 30 DAYS CONTRACT IS DATED ON THE RIGHT HAND SIGN. Space rentals are due in full by May 2, 2024.**

INSURANCE

ALL OUTSIDE FOOD BOOTHS SELLING FOOD PRODUCTS ARE REQUIRED TO FURNISH A CERTIFICATE OF INSURANCE SHOWING THE PERMIAN BASIN FAIR & EXPOSITION & ECTOR

COUNTY COLISEUM AS ADDITIONAL INSURED. IF YOU DO NOT HAVE INSURANCE COVERAGE, PLEASE CONTACT THE FAIR OFFICE @ 432-550-3232. WE CAN SEND YOU THE INFORMATION TO OBTAIN YOUR INSURANCE. Ector County requires that all food vendors purchase health permits, IN ADVANCE. Permits WILL NOT be sold on the grounds. Contact the Ector County Health Department at 432 498-4141 prior to the Friday August 30th. To make sure you get your permit when the Health Department comes around Friday to do their inspections.

RV PARKING

A limited number of RV spaces are available on the PBF&E (RV Lot) for \$150.00. Limited electrical & water is available however no sewer connections are available. Please note that a RV space is requested on the Electrical/RV form included with your contract. Please include any fees when returning your contract.

PROHIBITED ITEMS

The following is a partial listing of items that cannot be sold on the grounds of the Permian Basin Fair & Exposition.

1. Pyrotechnical devices
2. Colored hair spray or paint
3. Drug Paraphernalia
4. Stink Bombs
5. Weapons of any kind – including but not limited to:
 - a. Butterfly knives, blow guns, Cross bows, Throwing stars, Nunchakus(nunchucks)
 - b. Cap guns, anything that looks like or resembles a gun or pistol (orange capped items are ok, but please notify fair director of the intent to sell such
 - c. Anything that the fair deems to be inappropriate or unsafe

ITEMS.

PLEASE MAKE SURE THAT YOU LIST ANY AND ALL ITEMS BEING SOLD FROM YOUR BOOTH. IF NOT THE DIRECTOR IN CHARGE MAY NOT LET YOU SELL THAT ITEM

READ YOUR CONTRACT CAREFULLY- IT CONTAINS RULES AND REGULATIONS NOT SPECIFICALLY MENTIONED IN THIS ADDENDUM